Date of Submission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Receipt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Salado Education Foundation**

**Innovative Teaching Grant**

**DUE: March 18, 2024**

Grants must be submitted online or turned in to Bunny Pierce at SMS

By 4 p.m. Monday, March 18, 2024



This is a competitive grant for Salado I.S.D. staff and administrators. The goal of this grant is to provide innovative resources to support student education. All timelines will be strictly followed. The Salado I.S.D. Education Foundation has the right to accept or reject any or all grant proposals. A committee will read and select the grants. Grant selection will be based upon **innovation, creativity, collaborative efforts**, and **instructional or professional development**. Grants will be awarded in April 2024. 

The Salado Education Foundation recognizes the need for creativity and technical expertise in our fast-paced global society. Our vision is for innovation in education through the integration of 21st century skills into the teaching and learning process. The Innovative Teaching Grants are given in hope to contribute to a common course of action in addressing rising academic and student expectations, while considering the future demands needed in a more globally competitive workplace.

In applying for the Innovative Grants, consider how at least one of the following areas could be incorporated into your classroom:

* How can students or teachers use real-world digital and other research tools to access, evaluate and effectively apply information?
* What can we do to help students work independently and collaboratively to solve problems and accomplish goals?
* What ways would enable students to [communicate information clearly and effectively using a variety of tools/media?](http://www.ctcareerchoices.org/index.php/skills21/skills/Communicate)
* [What would enable students to apply/analyze information, synthesis, and evaluative processes for effective problem solving?](http://www.ctcareerchoices.org/index.php/skills21/skills/Effectively)
* How can we encourage students to [demonstrate personal responsibility, character, cultural understanding, and ethical behavior?](http://www.ctcareerchoices.org/index.php/skills21/skills/Value)

**I. GENERAL INFORMATION**

Teacher(s)/Department Applying: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Point of Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Subject or Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Target Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Student(s)/Faculty Affected: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. PROPOSAL**

Brief Rationale for Proposal:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Goals and Objectives: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. PROJECT SUMMARY**

*Please describe your project in detail and how it meets the Innovative Teacher Grant criteria to promote 21st Century Skills in the classroom.*

**Innovation:**

**IV. RESOURCES, MATERIALS, BUDGET: This section must be specific on the materials and the exact cost. Please include pictures of items you are requesting with specification.**

|  | **Resources/Materials Needed in Each Category** | **Cost***(List the number of items and the cost per item)* |
| --- | --- | --- |
| Personnel |  |  |
| Contractual |  |  |
| Travel |  |  |
| Materials/Supplies |  |  |
| Equipment |  |  |
| Construction |  |  |

**Signature of Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_**